

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department - Extension of the term of existing two (2) Men Official Person-In-Charge Committee to the Visakhapatnam Port Trust Employees Cooperative Society Ltd, No.M307, Visakhapatnam District for a period of one year in (2) two spells i.e. six months each from 20.05.2021 to 19.11.2021 and from 20.11.2021 to 19.05.2022 or till the date of conduct of elections and elected Managing Committee assumes charge, whichever is earlier under Section 32 (7) (a) (i) of the Andhra Pradesh Cooperative Societies Act, 1964 - Orders - Issued.

=====

AGRICULTURE AND COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.802.

Dated:17.12.2021.

Read:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.6345/2021/ECCS, dated 21.11.2021.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of existing two (2) Men Official Person-In-Charge Committee to the Visakhapatnam Port Trust Employees Cooperative Society Ltd, No.M307, Visakhapatnam District for a period of one year in (2) two spells i.e. six months each from 20.05.2021 to 19.11.2021 and from 20.11.2021 to 19.05.2022 or till the date of conduct of elections and elected Managing Committee assumes charge, whichever is earlier under Section 32(7) (a) (i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to :-

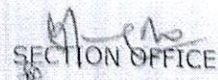
P.S. to Hon'ble Minister for Agriculture & Cooperation.

P.S. to Principal Secretary to Government (AM&C),

Agriculture & Cooperation Department.

SF/SC.

// FORWARDED BY ORDER //


SECTION OFFICER